

# 2020 SCWA Youth Archery

## About

The SCWA youth program caters to youth age 6-18. Young archers that participate in the youth program range in ability from experienced tournament shooters to never have shot a bow and arrow. Youth shoot the yardage that is approximate for their aptitude and not based on their age. Full round takes about 1 hour and 15 minutes to shoot.

## Equipment

Youth are welcome to use their own equipment if it meets our standard of safety and shoot ability. Instructors reserve the right to judge if equipment can or cannot be used for the Youth League. The club has a limited range of equipment (novice level) for anyone participating in the Youth League.

## Dates

Youth participants will shoot on the following weekends. Line times are listed on the registration sheet.

**December 7-8, 14-15, January 4-5, 11-12, 18-19, February 1-2, 8-9, 15-16.**

Communication about cancellations will be sent via email as soon as possible.

## Scoring and making up scores

Youth archers will shoot a total of 70 arrows, 10 practice shots and 60 shots for score. The first two weekends will be geared toward instruction and getting sighted in, but the score can be used. Each youth will need 6 scores in the 8 weeks to qualify for year-end awards. The league will use a handicap system league and all standings are figured at the end of the league. Beginning **Wednesday Jan. 15**, we will have open shoot night, two lines at 6:00 and 7:30 for youth needing to make up scores. I will also have make-up dates and times posted at the indoor. If your family is a member of SCWA, with parental supervision, youth participants can make up scores at their convenience as long as it doesn't interfere with other club functions. The Youth League awards will be given out at the **SCWA Youth Program Banquet** held at the indoor. Date has not yet been set.

## Tournaments

The annual **SCWA Youth Tournament** will be held on **Sunday, Feb. 23, 2020**(must pre-register). Information will be emailed, posted at the indoor range and posted on the website at a later date. The SCWA 2020 Indoor Tournament dates are to be determined yet, but youth and their parents are encouraged to participate in any archery shoots held at our range. Other area archery club tournaments will also be posted at the indoor range.

## What can parents do?

- Please have kids to the indoor range **15min** prior to their line time.
- Scorers are needed weekly to assist.
- Help remind the kids, to stay safe, but keep archery fun.
- Feel free to ask instructors questions or make suggestions.
- Keep an eye out for dangerous conditions and stepping in when needed.
- Keep conversations down and remember this is a family environment. Adult conversations can be made in front room.
- Thank sponsors listed on the shirts and let them know that their sponsorship is valued.
- If costs continue to rise and sponsorship is harder to find, fundraising ideas, performed by the participants and their families to help offset the costs, are welcome.
- Donations of time and food are needed for the concession stand for the **SCWA Youth tournament**.
- If your child, has their own equipment, have it in safe working order and sized for your child. Please remember, we do not fix archery equipment but can recommend places that can help you.

Feel free to contact me with any questions or concerns. You can either send me an email at [buckybackinwisco@yahoo.com](mailto:buckybackinwisco@yahoo.com) or **call/text me at 312-882-7853**.

Thank you to all the parents and volunteers for all the hard work and sponsors for your generosity provided in the past and the future.

Brian Doyle

Please return the Registration Form, Waiver and Payment by Nov. 16, 2019.

# Registration

Shooters Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Shirt Size (Circle one): Youth: M(10-12) L(14-16) Adult: S M L XL XXL

Please have registration form returned no later than November 16, 2019 to guarantee participant a shirt and line time. There will only be one printing of shirts so if you are not sure about the size please order a size bigger.

Name of Parents: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (required): \_\_\_\_\_

## **Shooting Line Time and Distance Preference:**

Please circle first and second choice and note 1<sup>st</sup> preference. We can be flexible with distances at times with movable target stops. Please remember this is first come, first served so don't delay!

Saturday	9:00 a.m.	(20,15 or 10 yards) 19 openings
	10:30 a.m.	(10 yards only - for beginners) 15 openings
Sunday	3:30 p.m.	(20, 15 or 10 yards) 19 openings
	5:00 p.m.	(20, 15 or 10 yards) 19 openings
	6:30 p.m.	(20, 15 or 10 yards) 19 openings

You will be contacted by email with your line time.

How many years have you shot in the SCWA Youth league, or if this is your first year, please indicate how you heard of the youth league?

\_\_\_\_\_

What is your archery experience?

\_\_\_\_\_

Archery goals for 2020:

\_\_\_\_\_

Return forms with \$30.00 league fee, per child(cash or checks payable to **SCWA**) to:

Bryan Doyle  
1228 3rd Street North  
Monroe, WI 53566

Please return the Registration Form, Waiver and Payment by Nov. 16, 2019

# **ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY**

## **READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in South Central Wisconsin Archers events and activities, the undersigned acknowledges, appreciates, and agrees that:

1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,

2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and

3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,

4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS South Central Wisconsin Archers its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

\_\_\_\_\_  
Participant Name

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Date Signed

### FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Parent/Guardian Signature

(\_\_\_\_\_)\_\_\_\_\_  
Emergency Phone Number

\_\_\_\_\_  
Date Signed